

“Catch the Salmon Fest Fever”

June 2019

Hello Potential Festival Exhibitor,

The *Award-Winning* Wenatchee River Salmon Festival, located at the Leavenworth National Fish Hatchery, is thrilled to announce that we have returned for a full three-day event beginning with **School Days** on **Thursday and Friday**, September 19th and 20th. The **Community Day** event has returned with free, family fun for all on **Saturday the 21st** from 10:00 to 5:00 p.m.!

The Salmon Festival is an educational event that focuses on natural resource education and shares the cultural significance of the salmon to the people of the Northwest.

We will be signing exhibitors up on a first come, first served basis. Please complete and mail the attached application. Exhibitors will be located by the stage on the grassy lawn at Hatchery Park which is an excellent central location. However, if you have an outdoor recreational activity that requires more space, please request that in the additional needs section on the registration form.

You will find more information about this year's festival on the attached information sheet or on our website at SalmonFest.org. We can be reached at (509) 548-6662 ext 226 and will be happy to answer any of your questions concerning this year's event and provide any information you may need.

We sure hope you'll come and share *your story* in this fun filled event.

Sincerely,

Hailey

Hailey Croci
Festival Co-Director
Wenatchee River Salmon Festival
P.O. Box 2044
12790 Fish Hatchery Road
Leavenworth, WA 98826
(509) 548-6662 ext 226
director@salmonfest.org
www.salmonfest.org



ADDITIONAL INFORMATION

GUIDELINES:

Exhibits should stress the Festival's objectives of natural resource education and/or outdoor recreation. We challenge you to make them as interactive and educational as possible.

The festival organization is dedicated to providing quality educational exhibits in a non-political, non-commercial format. The Salmon Festival Board will review all exhibitor applications and make a determination of appropriateness.

There are a limited number of electrical outlets available. Outlets will be available on request. If possible, provide your own tables. We will provide chairs and tent space if needed.

This is a non-commercial exhibitor event so no products can be sold across the counter. Business cards, catalogs and informational handouts are acceptable.

A designated camping area is available to you on site at the Leavenworth National Fish Hatchery by contacting the Festival Director. A variety of lodging is also available in Leavenworth. You can call the Leavenworth Chamber of Commerce at (509) 548-5807 for more information. Make reservations early!

Please refer to the following schedule that fits your commitment to Salmon Festival 2019:

SET UP

| | | |
|-----------|--------------|---|
| Wednesday | September 18 | 12 noon to 6:00 pm (afternoon before event) |
| Thursday | September 19 | 6:00 am - 8:00 am (early morning set up) |

TEARDOWN - *School Days ONLY*

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|--------|--------------|----------------------------------|
| Friday | September 20 | Please begin teardown at 3:00 pm |
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SET UP - *Community Day ONLY*

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| Friday | September 20 | 3:00 pm - 7:00 pm (evening before <i>Community Day</i>) |
| Saturday | September 21 | 7:00 am – 9:00 am (early morning set up) |

FINAL TEARDOWN

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|----------|--------------|---------------------------|
| Saturday | September 21 | 5:00 - until it is done 😊 |
|----------|--------------|---------------------------|

Please Note: Vehicles may enter the hatchery grounds during the above set up and teardown times ONLY. Please go slow and use caution as there are lots of activities and pedestrians on site. All vehicles will need to be parked in designated parking areas with the exception of the above stated setup and teardown times.

EXHIBITOR REGISTRATION

MAIL TO:

Leavenworth National Fish Hatchery
 Attn: Salmon Festival Director
 12790 Fish Hatchery Rd
 Leavenworth WA 98826

Questions:

(509) 548-6662 ext 226

| | | | |
|---|--|--|---|
| Name: | | | |
| Agency/Group: | | | |
| Mission & Educational goals of your organization: | | | |
| <hr/> <hr/> <hr/> | | | |
| Address: | | | |
| Phone: | | | |
| Cell Number: | | | |
| Email: | | | |
| What is your major theme? | | | |
| <hr/> <hr/> <hr/> | | | |
| Days you are willing to exhibit? | School Day <input type="checkbox"/> Thur Sept 19 | School Day <input type="checkbox"/> Fri, Sept 20 | Community Day <input type="checkbox"/> Sat, Sept 21 |
| Need an electrical outlet? | <input type="checkbox"/> YES | <input type="checkbox"/> NO | |
| Need more that a 10'x10' space? | <input type="checkbox"/> YES | <input type="checkbox"/> NO | |
| Additional needs: | | | |
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