2023

Hello Potential Festival Exhibitor,

The *Award Winning* Wenatchee River Salmon Festival, celebrating its 31st year, is thrilled to announce that we have returned for 3 days of Salmon Fest this Sept. 21st-23rd. Our School Days will be on Thursday and Friday, September 21st and 22nd, educating up to 1200 elementary students! Community day will be open to the public on Sat. Sept. 23rd. Due to ongoing construction challenges, after 29 years being located at the Leavenworth National Fish Hatchery, the Chelan PUD has graciously agreed to host the festival for the 2nd year running at the Rocky Reach Dam Discovery Center along the Columbia River just outside of Wenatchee WA.

The Salmon Festival is an educational event that focuses on natural resource education and shares the cultural significance of the salmon to the people of the Northwest. We hope that you will be able to attend and represent your organization in this lovely setting at Rocky Reach Dam.

We will be signing exhibitors up on a first come, first served basis. Please complete and mail the attached application. Exhibitors will be located on the Discovery Center grounds on park lawns with the backdrop of the Columbia River. We ask that you bring your own 10 x 10 canopies, and any tables and chairs you may need.

You will find more information about this year’s festival in the attached information. We will be happy to answer any of your questions concerning this year’s event and provide any information you may need.

Sincerely,

Katrina Toombs

Festival Coordinator

Ph: 509-548-6662 x226

Email: director@salmonfest.org

**ADDITIONAL INFORMATION**

**GUIDELINES:**

Exhibits should stress the Festival’s objectives of natural resource education and/or outdoor recreation. We challenge you to make something educational and interactive that any age may participate in. If you have questions on how to make your exhibit booth more interactive, please give us a call.

The festival organization is dedicated to providing quality educational exhibits in a non-political, non-commercial format. The Salmon Festival Board will review all exhibitor applications and make a determination of appropriateness.

There are a limited number of electrical outlets available. Outlets will be available on request. Tents, tables and chairs are provided by you, and please note we have limited space available. If you require more than a 10 x 10 foot space, please let us know. If you are not able to provide a tent, table or chairs, let us know as soon as possible. Our access is limited, but we may be able to help.

We prefer exhibitors to attend all 3 days if possible (Thurs, Fri & Sat). We understand if all 3 days are not a possibility. If that is the case then please plan on Thurs & Fri (2 days) or just Saturday (1 day). Logistically it is difficult to provide space for only Thurs or only Fri. We appreciate your understanding.

This is a non-commercial exhibitor event so no products can be sold across the counter. Business cards, catalogs and informational handouts are acceptable.

A variety of lodging is available in Wenatchee. You can call the Wenatchee Chamber of Commerce at (509) 662-2116 for more information. Make reservations early!

**Please refer to the following schedule that fits your commitment to Salmon Festival 2023:**

SET UP

**Wednesday** September 20th —12 noon to 6:00 pm (afternoon before event)

**Thursday** September 21st —6:00 am - 8:00 am (early morning set up)

 **Friday** September 22nd —3:00 pm - 6:00 pm (for Sat only exhibitors)

TAKEDOWN -

**Friday** September 22nd—You may begin the take down at 3:00 pm. (Thurs/Fri exhibitors only)

**Saturday** September 23rd— Please begin teardown at 5:00 pm Grounds must be vacated by 7:00 pm

**Please Note:** Vehicles may enter the Discovery Center grounds during the above setup and teardown times ONLY. Please go slow and use caution as there are lots of activities and pedestrians on site. All vehicles will need to be parked in designated parking areas with the exception of the above stated setup and teardown times. **We will be contacting exhibitors a week before the festival with space location, parking logistics and any other information you may need to help make your festival involvement a positive experience!**

**EXHIBITOR REGISTRATION**

MAIL TO:

Leavenworth National Fish Hatchery

Attn: Salmon Festival Director

12790 Fish Hatchery Rd

Leavenworth WA 98826

EMAIL TO: salmonfest2044@gmail.com

Questions: (509) 548-6662 ext 226

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| Name: |
| Agency/Group: |
| Mission & Educational goals of your organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| \What is your major theme? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Circle yes in one of the boxes below with exhibitor days attending. | please circle one  | please circle one |
| Days you are willing to exhibit? | Need an Electrical outlet? | Need more than a 10’X10’ space? |
|   **ALL 3 DAYS**  Th, Fri & Sat  YES |  YES NO |  YES NO |
|  **Thursday and Friday**  YES  |   YES NO |  YES NO |
| **Public Day Saturday**  YES | YES NO | YES NO |
| Additional needs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |